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UNIVERSAL CHRISTIAN CONFERENCE

ON

LIFE AND WORK

(STOCKHOLM)

Minutes of the Meeting of the Continuation Committee

August 26–30th, 1926

Berne, Switzerland

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READING ROOM

The Continuation Committee

of the

Life and Work Conference

UNDER THE JOINT PRESIDENCY OF

THE RIGHT REV. THE LORD BISHOP OF WINCHESTER
THE MOST REVEREND THE ARCHBISHOP OF UPSALA
HIS GRACE THE METROPOLITAN OF THYATEIRA
THE REV. S. PARKES CADMAN, D.D.

CHAIRMAN OF THE CONTINUATION COMMITTEE

Elected to serve until Jan. 1, 1927:
HIS GRACE THE ARCHBISHOP OF UPSALA

Elected to serve until Jan. 1, 1928:
THE RIGHT REV. THE LORD BISHOP OF WINCHESTER

CHAIRMAN OF THE EXECUTIVE COMMITTEE

Elected to serve until Jan. 1, 1927:
THE RIGHT REV. THE LORD BISHOP OF WINCHESTER

Elected to serve until Jan. 1, 1928:
HIS GRACE ARCHBISHOP GERMANOS

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THE RIGHT REV. THE LORD BISHOP OF WINCHESTER, Chairman.
DR. HENRY A. ATKINSON, General Secretary.
DR. ADOLF KELLER, Associate General Secretary.
HIS GRACE THE MOST REV. THE ARCHBISHOP OF UPSALA.
HIS GRACE THE METROPOLITAN OF THYATEIRA.
THE REV. ARTHUR JUDSON BROWN, D D., LL.D.
DR. D. H. KAPLER.
THE RIGHT REV. BISHOP AMMUNDSEN.
THE REV. PRINCIPAL DR. A. E. GARVIE.
THE RIGHT REV. BISHOP A. RAVASZ.
REV. S. PARKES CADMAN, D.D.
PROF. WILFRED MONOD.
ARCHIMANDRITE JULIUS SCRIBAN.
PROF. DR. STEFAN ZANKOW.
THE RIGHT REV. BISHOP D. IHMELS.
PRÄLAT SCHOELL.
PROF. DR. J. EUGENE CHOISY.
MISS LUCY GARDNER.
LICENTIAT ERIC STANGE.

Minutes of the Meeting

of the

Continuation Committee of the Conference on Life and Work

FIRST SESSION.

THE Continuation Committee met in the Senate Room of the Parliament House, Berne, Switzerland, on Thursday, August 26th, at 10 a.m., with His Grace the Archbishop of Upsala in the Chair.

The 40th hymn in "Communio," "Veni Creator Spiritus," was sung.

Prayer was offered by the Rt. Rev. Bishop of Novi Sad, Ireneus.

The delegates, led by the Chairman, prayed together the Lord's Prayer.

The Chairman made an opening address, in which he dwelt on the beginnings of the Life and Work Conference, and then traced the history of the years of its preparation up to Stockholm, 1925, and closed by expressing his faith and hope in the future.

Messages of greeting were read from the following :—

The Church Alliance of Switzerland.
His Beatitude the Patriarch of Alexandria.
His Grace the Archbishop of Nubia.
His Beatitude the Patriarch of Jerusalem.
His Beatitude the Patriarch of Bucharest.
The Rt. Rev. Bishop Farsky.
The Rt. Rev. Bishop Raffay.
The Rt. Rev. Bishop Ravasz.
The Rt. Rev. the Bishop of Bombay.
The Congress of Bergerac of the French Christian Federation of Social Service.
The Rt. Rev. Bishop Brent.
The Near East Relief Committee,

and a letter was read announcing the death of the Rt. Rev. Bishop Nagy from His Excellency Stephan von Ugron.

It was voted that the General Secretary reply to these messages.

The Roll was then called, and the following members responded to their names :—

CONTINENTAL EUROPEAN SECTION.

Delegates and Substitutes	*Representing*
His Grace the Archbishop of Upsala.	Sweden, E.C.
Rev. Jonas Lindskog, Stockholm	,, (S.)*
Prof. Otto Nordenskjöld, Convener	Commission.
Dr. Victor Capesius, Vienna	Austria.
Bishop Jur. Janoska, Liptovsky	Czechoslovakia.
Rev. Prof. Francis Zilka, Prague	,, (S.)
Bishop H. Ostenfeld, Copenhagen	Denmark.
Bishop V. Ammundsen, Haderslev	,, (S.)
Bishop J. Kukk, Reval	Esthonia.
Prof. Rahamägi	,, (S.)
Prof. Arthur Hjelt	Finland (S.)
M. le prof. Wilfred Monod	France, E.C.
M. le prof. Henri Monnier	,, (S.)
M. le pasteur Louis Appia	,, (S.)
M. le pasteur J. Jézéquel.	,, (S.)
M. le pasteur Elie Gounelle, Convener	Commission.
Prasident Dr. D. H. Kapler, Berlin	Germany, E.C.
S. Magnificenz Bishop D. Ihmels, Dresden	,, E.C.
Reichgerichtsprasident Dr. Simons, Leipzig	,,
Prof. D. Deissmann, Berlin	,,
Prälat D. Schoell, Stuttgart	,, E.C.
General Sup. D. Zoellner, Münster	,, (S.)
Prof. D. Titius, Berlin, Convener	Commission.
Prof. D. Siegmund-Schultze, Berlin	,,
Lic. Stange, Cassel.	E.C.
Prof. Dr. W. J. Aalders	Holland (S.)
Baron Adalbert von Kaas	Hungary (S.)
Prof. Dr. L. Brun, Oslo	Norway (S.)
N. B. Thvedt, Oslo	,, (S.)
General-Superintendent Bursche, Warsaw	Poland.
General-Superintendent D. Blau, Posen	,, (S.)
Excellenz Stephan von Ugron	Roumania.
D. Fred. Walbaum.	,, (S.)
Dr. Adolf Keller, Zurich, Assoc. Gen. Secr.	Switzerland, E.C.
Prof. Eugène Choisy, Geneva	,, (S.) E.C.
President D. Herold, Winterthur	Swiss Church Federation.
Prof. D. Hadorn, Berne	Church of Berne.
Bishop D. Küry, Berne	Old Cathol. Church.

BRITISH SECTION.

The Rt. Rev. The Lord Bishop of Winchester	E.C.
The Rev. Principal A. E. Garvie, D.D.	E.C.
His Grace the Archbishop of Dublin.	E.C.
The Rt. Rev. The Lord Bishop of Lichfield	
The Very Rev. J. A. McClymont	E.C.
The Very Rev. The Dean of Canterbury.	
Miss Lucy Gardner	E.C.
The Rev. J. G. Tasker, D.D.	
The Rev. J. R. Fleming, D.D.	(S.)
Prof. Miall Edwards, D.D.	(S.)
Principal H. B. Workman	(S.)
Sir Willoughby Dickinson, Convener	Commission.

* S = Substitute.

Delegates and Substitutes	*Representing*
Rev. R. R. Raymer, Bristol	(S.)*
Mr. Basil Mathews, Convener	Commission.
Rev. J. E. Sawbridge	(S.)

AMERICAN SECTION.

Dr. Arthur Judson Brown	E.C.
Dr. S. Parkes Cadman	E.C.
Dr. Henry A. Atkinson, Gen. Secretary	E.C.
Rev. William Sunday	(S.)
Dr. Nehemiah Boynton	(S.)
Rev. Mr. Chorley.	
Bishop James Cannon, Jr.	
Mr. Ralph W. Brown	(S.)
Bishop John L. Nuelsen	(S.)
The Rev. Kenneth D. Miller	(S.)
Dr. Sylvester W. Beach	(S.)

ORTHODOX SECTION.

His Grace the Archbishop Germanos.	Ecumen. Patriarchat. E.C.
His Grace the Archbishop Metropolitan Nicolae of Transylvania	Patriarch of Roumania.
His Grace the Archbishop Metropolitan of Sofia, Stephan	Bulgaria.
Prof. Zankoff	,, E.C.
Prof. Alivisatos, Athens	Greece (S.)
The Rt. Rev. Bishop Ireneus, Novi Sad	Holy Synod of Serbia.
His Grace the Metropolitan Dionysius, Varsava	Autokephale Orthodox Church of Poland.
M. Rochitzky.	(S.)

FIFTH GROUP.

Invited to the Conference.

Dr. K. T. Paul, India. B. L. Rallia Ram, Lahore, India.
Sadhu J. Nelson Christananda, India.

PRIVATE MEMBERS, SECRETARIES OR GUESTS.

Oberkonsistorialrat Hosemann, Berlin.
Oberkonsistorialrat D. Schreiber, Berlin.
Prof. D. Beth, Vienna.
Rev. C. Bergendoff, Secretary to the Swedish Delegation.
Mr. P. H. Steele, Secretary to Dr. Atkinson.
Rev. Bauhofer, Secretary to Dr. Keller.

* S = Substitute.

Prof. Zilka moved that the National Church of Czecho-Slovakia be recognised, and that the Patriarch of this Church, the Rt. Rev. Bishop Farsky, be made a member of the Continuation Committee. The motion was seconded by His Grace Archbishop Germanos and carried.

It was voted to make the Rt. Rev. Bishop Küry of the Old Catholic Church, Berne, a member of the Committee.

It was voted to send letters of greeting from this Committee to the World Alliance Management Committee at its meeting in Lausanne on August 31st and to the League of Nations.

Mr. K. T. Paul presented a greeting from the World's Student Christian Federation as follows :—

"To the Continuation Committee of the Stockholm Conference.

"The General Committee of the World's Student Christian Federation desires to express its gratitude for what the spirit of God accomplished at the Universal Conference on Life and Work in Stockholm a year ago.

"The ideals of our Federation were largely realised in this co-operation of the churches for international unity, love and helpfulness.

"We, the representatives of Student Christian Movements in thirty lands, are greatly encouraged by finding that the leaders of the churches, though belonging to different Christian Communions, were able to achieve so great a degree of unity in Christ. We believe that such co-operation will exert a most beneficial influence upon world relationships.

"The Stockholm Conference throws a heavy responsibility upon us to make the members of our Federation realise that in later life they will be called upon to help carry out the ideals of the Stockholm Conference, and consequently that, while they are students, their studies should be directed towards this aim.

"We pray that your Continuation Committee may be given the Grace of God to carry on in the wisest and most effective manner the work which was so well begun in Stockholm."

Voted by the World's Student Federation, Aug. 24, 1926.

His Grace the Metropolitan, Dionysius, of Warsaw, was introduced, and gave an address with the greetings of the Orthodox Church in Poland.

The following **Report of the Special Committee**, composed of Miss Gardner and Dr. Arthur Brown, **regarding Section V** was presented and adopted by vote :—

The Committee expressed its earnest desire to give effect to the unanimous action of the Universal Christian Conference on Life and Work, in its adoption of the recommendation of Commission V, that a Fifth Section of the Continuation Committee be constituted from "churches in other lands which are not represented in the preceding sections," namely—

China . . .	2	South America . .	1
India . . .	2	Near East . . .	1
Japan . . .	2	South Africa . . .	2

In view of the inexpediency of attempting the selection of the members of this Section by the Continuation Committee, the General Secretary was instructed to present the matter to the National Christian Councils or Federations of Churches in China, India, and Japan, and to request them, by such means as they may deem most suitable, either to appoint, or to see that there are appointed, representatives of the Churches in accordance with the action of the Conference. In the cases of South America, the Near East and South Africa, which are understood not to have such Councils or Federations of Churches as the other countries referred to, the General Secretary was instructed to request the Committee on Co-operation in Latin America and the Missionary Councils in the Near East and South Africa to nominate the members from these countries.

The Committee further recommends that Canada and Australia, with one member each, be transferred from Section V to the British Section.

It was **voted** to transfer Canada and Australia to the British Section.

The General Secretary reported that two meetings of the Executive Committee had been held, one at Amsterdam and the other at Berne just preceding this meeting of the Continuation Committee. The results of these meetings are embodied in the Agenda, which is presented by the Secretariat as the order of business for this session of the Continuation Committee.

The Very Rev. the Dean of Canterbury reported for the **Publications Committee** that two volumes had been prepared, one in English and one in German.

Dr. Deissmann, the editor of the German volume, also reported regarding the plans for publication, and stated that the German edition was dedicated to His Beatitude Patriarch of Alexandria. Archbishop Germanos personally thanked Dr. Deissmann for his kindness and consideration.

The Chairman, in the name of the Committee, thanked the Dean of Canterbury and Dr. Deissmann for their services, and also a vote of thanks was passed for the help given by the German Church Federation.

Prof. Monod reported that Prof. Monnier, Pasteur Jézéquel and Pasteur Gounelle were preparing a volume in French.

The Chairman reported that the Archives of the Conference on Life and Work are being kept in a room in the Castle in Upsala, and that a Committee has been appointed, and has charge of these Archives.

It was **voted** to thank His Grace the Archbishop of Upsala, the Swedish Church and the University of Upsala, for arranging this matter and making available for future generations the original documents and records of the Stockholm Conference.

After some announcements had been made, the Committee adjourned to meet again at 9.30 a.m. on August 27th.

Prayer was offered by the Rt. Rev. Bishop Ammundsen.

Reception.

At 4 p.m. the Swiss Government gave a reception in the Senate Chamber to the Members of the Committee, at which a speech of welcome was delivered by Deacon D. Herold, President of the Swiss Church Federation, followed by Mr. Chuard representing the Government. Replies were made by the Archbishop of Upsala, the Bishop of Winchester, Dr. Simons and Dr. Cadman. Tea was served in the Hotel Bellevue, and a social hour enjoyed by the Committee, together with invited guests from the city of Berne.

At 8 p.m. a public service of worship was held in the Cathedral. Sermons were delivered by Deacon Herold, Dr. Monod, His Grace Archbishop Germanos, Dr. Arthur J. Brown, Prof. Deissmann, the Lord Bishop of Winchester, and His Grace Archbishop Soderblom.

SECOND SESSION.

THE Continuation Committee was called to order at 9.30 a.m., Friday, August 27th, 1926, by the Chairman, His Grace the Archbishop of Upsala.

Delegates sang together from " Communio " hymn 43, "Ack Saliga Dag."

Scripture was read and prayer offered by the Very Rev. the Dean of Canterbury.

The Minutes of the last Session were read and approved by vote.

The following Report of the **Commission on Text-books** was presented by Dr. Arthur Hjelt. It was adopted by paragraphs and then adopted as a whole, with the exception that the question of the appropriation of money for the use of the Commission was referred to the Executive Committee for its action.

The adoption of this Report was understood to carry with it the election of the members of the Committees.

Education of Children and Young Persons on the Subject of Peace.

Report of the Special Commission appointed by the Management Committee of the World Alliance and the Universal Conference on Life and Work.

In pursuance of the resolution agreed to by the International Committee of the World Alliance at its meeting at Stockholm on August 8th, 1925, a special Commission was appointed by the World Alliance and Life and Work, consisting of the following members :—

Prof. Nordenskjöld.
Prof. Aalders.
Dr. Lynch.
Pasteur Jézéquel.
Prof. Richter.
Prof. Hjelt.
Dr. Peter Ainslie.
Dr. Soderberg.
Dr. Carlgren.

A meeting of the Commission was held at Berne on August 23rd and 24th, 1926. There were present :—

Prof. Nordenskjöld (in the Chair).
Prof. Richter.
Prof. Hjelt.
Prof. Aalders.
Dr. Carlgren.
Pasteur Jézéquel.
Sir Willoughby Dickinson.

Mme. Jézéquel, Dr. Arnold Reimann, Dr. Siegfried Kawerau and Dr. W. H. Drummond also attended by invitation.

A Report by the Swedish Committee in regard to historical text-books was submitted.

The following recommendations were adopted :—

A.—That the work should be continued with somewhat larger terms of reference, as follows :—

1. To consider the best method of obtaining the following results :—

(*a*) A uniform method of dealing with obvious manifestations of nationalistic propaganda in text-books.

(*b*) The elimination from text-books of all statements about other nations that have proved to be false.

(*c*) The avoidance of a double standard of moral judgment between one people and another, e.g. the people concerned being regarded as civilized, the other nations as barbarous or half-barbarous ; disregard of the cultural achievements of other nations.

(*d*) The avoidance of general statements of an offensive nature to other nations.

2. To secure the co-operation of Associations of Teachers, particularly teachers of history and writers of text-books.
3. To encourage the study of the history of other countries from a sympathetic point of view, especially in regard to political development and its cultural and religious aspects.
4. To consider the best means of preventing the teaching of history being used unfairly for purposes of propaganda.
5. To encourage the publication of the results of investigations in reviews or special publications used for professional publicity by organizations for historical research.

B.—That a Joint-Commission on Education in its bearing on international understanding and goodwill should be appointed, and that the following be appointed members of this Commission :—

Prof. Nordenskjöld (Chairman).
Prof. Aalders (Vice-Chairman).
Dr. Carlgren (Hon. Secretary).

Dr. Lynch.	Pasteur Jézéquel.
Prof. Richter.	Prof. Hjelt.
Dr. Peter Ainslie.	Dr. Soderberg.
The Bishop Ireneus of Novisad.	Prof. Alivisatos.

Dr. W. H. Drummond.

with power to co-opt not more than three members.

Prof. Nordenskjöld, Prof. Aalders, Dr. Soderberg, Dr. Carlgren and Dr. Drummond to act as a working committee.

C.—That £100 per annum be granted to the Commission for its working expenses. It is suggested that it should be contributed in equal amounts by the World Alliance and the Life and Work Committee.

D.—That steps be taken to bring the importance of this subject before all the National Councils of the World Alliance, with a view to their co-operating with the Commission in the work that lies before them.

E.—It is suggested that, in the case of grave complaints arising in regard to statements in text-books injurious to another country, the information should be brought to the attention of the World Alliance.

It is hoped that the Commission will be able to hold a meeting within the next twelve months, and as a result, to present an interim report on its work to the World Alliance and Life and Work Committee.

Dr. Deissmann reported for the Commission on Co-operation with Theological Teachers and Professors, telling of his efforts in interviewing various leaders in Germany and England and of his plans for the future. The Commission has had no meeting, but one will be held before the end of this Conference, and a formal report submitted.

The Report of the Youth Commission was presented by Mr. Basil Mathews, and was accepted with the thanks of the Committee. Licentiat Stange was added as member of the Commission, and it was voted that Miss Gardner be made Secretary, and that the Commission have the privilege of adding to its members.

The Report is as follows :—

Commission for Co-operation with Youth.

In pursuance of the Resolution on page 8 (revised version) of the Minutes of the Universal Christian Conference on Life and Work at Stockholm, where the following persons :—

Mr. Basil Mathews	Miss Lucy Gardner
Rev. Walter W. van Kirk	Mr. H. L. Henriod

are named as a Commission for Co-operation with Youth, Miss Gardner, Monsieur H. L. Henriod and Mr. Basil Mathews met at Geneva for the whole of the 24th of April, 1926.

I. **Constitution.**—It was agreed that as the Commission was fully constituted, and has a right to co-opt, they should approach Licentiat Stange to become a member of the Commission, and subsequently consider other names with a view to the inclusion within the Commission of a wide range of knowledge of areas of youth. The Commission then proceeded to outline what they believed to be their scope and their immediate task.

Mr. Mathews was elected Convener, with Miss Lucy Gardner as Secretary. Miss Gardner was to consult Dr. Atkinson in the hope that it would be possible for Mr. Steele to carry through a measure of the correspondence.

It was also proposed to recommend later on a group composed entirely of young people under twenty-five to work alongside the "Co-operation with Youth" Commission.

II. Scope.—It was agreed—

(*a*) Not to attempt any examination of youth that was already being projected or performed by other organizations.

(*b*) To be willing to accept and use the findings of well-recognized Youth Movements.

(*c*) To hold strictly to the analysis of the attitudes of Youth to life and work, and not to faith and order.

(*d*) To investigate in particular Youth attitudes to peace, to economic, social and moral problems (as outlined in the Message of the Stockholm Conference) ; and

(*e*) To ask what is the educational task and opportunity of the Church in the light of the situation to be disclosed.

This was summed up in the following statement of aim :—

III.—Statement of Aim.—In view of the emphasis laid by the Message

of the Universal Christian Conference on Life and Work upon peace, economic, moral, social and race problems, and upon the present need of Christian education, we propose to ascertain through appropriate sources the attitudes of youth towards those problems, and to try to discover what the Churches are doing and propose to do as regards education on these matters, believing that when this examination has been made, it will be necessary, through the Stockholm Continuation Committee, to refer the conclusions to the Churches for their consideration and action. (Youth was considered as including ages up to twenty-five.)

IV. Action.—It was resolved to make approaches to different areas of the world at once with a view to discovering the following points :—

(*a*) What organizations of youth exist in those areas ?

(*b*) What is their aim and the name and address of their secretary ?

(*c*) Have they any literature or documents such as Conference Resolutions and Reports in which they define their attitude towards the objects outlined in the Stockholm Message and detailed above ?

(*d*) To secure for the files of the Committee the name and address of their secretary ; their basis, programme, reports ; or, in the absence of printed documents, to secure a statement of aim from some reliable source. (Organizations should be included that are outside the scope of the Church.)

The Commission hopes to be able to bring before further meetings of the Continuation Committee an analysis based on these enquiries, together with recommendations for further action.

The Commission also desire that the Executive Committee in making financial provision for the work of the different Commissions take into consideration the extensive correspondence and secretarial work which will be involved in the policy adopted.

Licentiat Stange was elected a member of the Commission by vote of the Continuation Committee.

The question of finance for the Commission was referred to the Executive Committee.

Prof. Alivisatos suggested that the Commission on Text-books and that on Co-operation with Youth make special efforts to co-operate directly with the Governments of all countries through their Departments of Education.

Dr. Arthur Brown asked for the personal privilege of making a statement. He then stated that the other responsibilities to which he was committed, and which he could not hold in abeyance or devolve upon others, rendered it impossible for him to discharge the duties of American Chairman of the Continuation Committee to which he was elected at the meeting of the Committee in Stockholm last year ; that he had communicated this decision to the members of the American Section last winter, and had suggested the Rev. Dr. S. Parkes Cadman as his successor ; that they had given their concurrence; and that he therefore asked the Committee to accept his

resignation as American Chairman of the Committee, and to elect Dr. Cadman in his place.

Dr. Boynton expressed the appreciation of the American Committee for the devoted service Dr. Brown had given to the work of this Conference and the Committee.

Dr. Simons, speaking for the German delegation, and the Chairman, the Archbishop of Upsala, joined in words of appreciation for his past services, and of regret that Dr. Brown finds it necessary to lay down the work he has carried on so efficiently.

The Committee then complied with the request of Dr. Brown by accepting his resignation as Chairman and electing Dr. Cadman.

The Archbishop of Upsala called upon the Committee to rise in expression of its appreciation of the devoted service of the retiring President of the American Section.

The Report of the **Joint Committee of Life and Work and the World Alliance** was presented by the General Secretary and accepted by unanimous vote:—

By an arrangement, made at Stockholm in 1925 between the International Committee of the World Alliance and the Continuation Committee of the Life and Work Conference, delegates from the two organizations were authorised to confer as to the method whereby they could best co-operate with each other.

The delegates met in Berne on August 23rd, 1926, and gave full consideration to the question relegated to them. They think that there is so much that is common to both organizations that it is very desirable that a close collaboration should be established between them. The two organizations look in the same direction, and there must therefore be a division of activity if the work of both is to be satisfactorily accomplished. Life and Work has enough to undertake in regard to a Christian social order, particularly in industry and education, and other matters which, looked at from the international standpoint, must tend to international peace. The World Alliance is established on a permanent basis for the sole purpose of promoting international friendship through the Churches, and it is well adapted to fulfil this purpose.

Accordingly, the delegates have agreed to recommend that the World Alliance and the Universal Conference on Life and Work should keep in close touch with each other, but that they should divide the work so that matters relating to the study and promotion of international fellowship through the Churches should, for the present, be regarded as the province of the World Alliance.

Subject to the foregoing paragraphs, we recognise that it is the duty of every Communion, as also of Life and Work, to emphasize the super-national character of the Church, and therefore to do all in its power to cultivate international fellowship on a Christian basis.

Names of members for the Continuation Committee of Life and Work :—

Prof. Eugene Choisy. Rev. Dr. Fred. Lynch.
Dr. Henry A. Atkinson. Rev. Dr. Adolf Keller.

For the World Alliance :—

The Rt. Rev. Bishop Ammundsen.
Prof. Eugene Choisy.
Dr. Spieker.
Dr. Francis Zilka.
Rev. Dr. Fred. Lynch.
M. le Pasteur Jézéquel.
Sir Willoughby Dickinson.

The Report of the **Committee on the Relationship with Y.M.C.A., Student Movement,** Missionary Societies and other bodies was made by Miss Gardner as follows, and accepted by unanimous vote :—

The relations between Life and Work and old-established Societies already at work in various aspects of the matters that are included in the Life and Work programme, is of very great importance.

May we take the following propositions as agreed ?—

1. That Life and Work rightly has a responsibility for satisfying itself as to the position of work in all the ground covered by its title.
2. That it has, equally, a responsibility not to undertake work in those departments already covered by other Societies.
3. That it should be its purpose to keep, strengthen and make use of the work of such Societies in the spread of its central message.

That to this end it should seek the fullest co-operation with those already at work in its field.

The Executive Committee therefore recommends to the Continuation Committee :—

1. That a letter be sent to all International organizations working for the betterment of mankind on a Christian basis, explaining our work and purpose, and asking for their help and offering ours wherever it is possible to co-operate, and to this end asking each Society to appoint a correspondent to keep in touch with us.
2. That from the side of Life and Work a member of the Executive Committee shall be appointed as Correspondent with the International Societies.
3. Excepting only that in the case of International Societies whose work is covered by any of our Commissions, the Secretary to the Commission shall correspond with such Societies.
4. That each Section shall consider what Societies in the countries within its area shall be similarly approached, and correspondents shall be appointed from the Societies and from the Section.

It is earnestly to be hoped that the co-operation with these Societies shall be active and alert, promoting in every way the extension and development of their work and ours.

Dr. Keller reported for the Central Relief Bureau at Zurich, telling of its organization and the scope of its work, together with the financial assistance given to the various Churches and Church institutions of Europe.

Dr. Kenneth Miller spoke on behalf of the American Churches represented in the Federal Council, and their interest in the Central Relief Bureau.

The Rt. Rev. the Lord Bishop of Winchester moved the following resolution, which was adopted unanimously :—

> "That this Committee has heard with deep interest the account given of the work of the European Central Bureau, and desires to assure the Bureau of our complete sympathy with its work. Further, it recognises the Bureau as the official agency for the work which it has undertaken."

Dr. Zankoff and Baron von Kaas spoke in appreciation of the work of the Bureau.

It was voted that the request of the Eastern Orthodox Churches as expressed by Prof. Zankoff and His Grace Archbishop Germanos, that there be representatives from these Churches in the direction of the Bureau for Relief, be transmitted to the proper authorities in the Bureau. Dr. Miller assured the Committee that such a request would receive the careful consideration of the Bureau.

The Lord Bishop of Winchester, speaking to the question of the **Relation of the Continuation Committee to the Churches** and the status of members serving the Committee, presented the following resolution :—

> "That in the opinion of this Committee it is desirable that the connection between the members and the Churches to which they belong should be close and official. The method by which this may be arranged must be left to the discretion of each Section, in view of the varying circumstances in the countries concerned."

Speeches supporting the above resolution were made by Bishop Cannon, Prof. Monnier, and the Metropolitan of Transylvania who stated that the members of the Eastern Orthodox Church are all officially appointed by the Churches, and also by Dr. McClymont, who presented the difficulties involved and urged that the largest liberty be granted to the Churches in the various countries.

Dr. Parkes Cadman and Prof. Miall Edwards stated that they favoured the proposals, and the motion was then carried unanimously.

A letter from the Swiss Evangelical Labour Union was read in which this request was made :—

> "That the Continuation Committee should take steps for furthering the formation of social associations, standing on the same basis (full and whole-hearted obedience to the Word of God) as the Swiss Evangelical Labour Union, and in the future keep in close contact with these organizations through the Social Institute which is to be formed."

It was agreed that the Committee express its sympathy with this Movement, and then refer the questions raised in the letter to the Social Institute for serious consideration.

The Committee adjourned at 12.30 p.m., to meet again at 2.30 p.m.
Prayer was offered by Prof. Wilfred Monod.

THIRD SESSION.

THE Third Session was called to order, with His Grace the Archbishop of Upsala in the Chair, at 2.30 p.m., on Friday, August 27th.

The question of the place and date of the meeting of the Continuation Committee for 1927 was brought up, and upon the suggestion of the Lord Bishop of Winchester it **voted** that the next meeting of the Committee be held in England about the third week in July 1927. The exact date and place to be decided by the President of the Continuation Committee, the Chairman of the Executive Committee, and the General Secretary.

Under the head of elections it was **voted** that the Executive Committee, as at present constituted, be re-elected with the addition of the Rt. Rev. Bishop Ammundsen, and that the Committee which has served since the Stockholm Conference as a provincial body be now recognized as a regular Committee, and its members to serve for three years.

It was also **voted** that Licentiat Stange, Secretary of the European Section, Miss Gardner, Secretary of the British Section, and Archimandrite Scriban, Secretary of the Orthodox Section, be elected as members of the Secretariat to serve as Assistant Secretaries, and be members of the Executive Committee.

The Executive Committee is now composed of these members :—

The Rt. Rev. the Lord Bishop of Winchester, Chairman.
Dr. Henry A. Atkinson, General Secretary.
Dr. Adolf Keller, Associate General Secretary.
His Grace The Most Rev. The Archbishop of Upsala.
His Grace the Metropolitan of Thyateira.
The Rev. Arthur Judson Brown, D.D., LL.D.
Dr. H. Kapler.
The Rev. Principal Dr. A. E. Garvie.
The Right Rev. Bishop A. Ravasz.
Rev. S. Parkes Cadman, D.D.
Dr. Wilfred Monod.
Archimandrite Julius Scriban.
Prof. Dr. Stefan Zankow.
The Right Rev. Bishop D. Ihmels.
Prälat D. Schoell.
Prof. Dr. J. Eugene Choisy.
Licentiat Eric Stange.
Miss Lucy Gardner.
The Right Rev. Bishop Ammundsen.

Institute and Bureau.

The following Report of the Commission on the Institute and Bureau of Research was presented by Dr. Garvie :—

The Committee appointed at Stockholm for the purpose of suggesting a plan for an Institute and Research Bureau, and of devising ways and means for making it effective, held several meetings, and presented their Report to the Executive Committee at Amsterdam, and in an amended form to the same Committee in Berne.

M. Elie Gounelle also presented a plan, and letters were received from Dr. Adolf Harnack and others—all of them containing valuable suggestions.

After thorough discussion it was **voted** by the Executive Committee that the following plan should be presented to the Continuation Committee for their consideration and action :—

1. The Institute is to be made the centre of co-ordination for all organizations doing social work in the various Churches throughout the world, and also for those other organizations that are more or less closely connected with, or function in co-operation with, the Churches.

2. The task of the Institute will be to gather information on social and industrial problems, and to study those problems in the light of Christian ethics in a strictly scientific method, so that there may be acquired clear conceptions of the duty of the Church in these fields of endeavour.

3. The whole purpose of the Institute and its work, carried on by moralists and economists in co-operation, will be to offer guidance to the Churches in their practical service.

4. The Institute and Research Bureau is to be established at Zurich in conjunction with the Central Relief Bureau, and it is proposed that Dr. Adolf Keller, the Secretary of this Relief Bureau and the Associate General Secretary of the Continuation Committee, be made the Executive Secretary for Social Service of the Continuation Committee, and as such shall have direct responsibility for the establishment of the Institute and Research Bureau.

5. It is proposed that the Bureau be furnished with such experts and assistants as may be necessary for the establishment of its work and the carrying out of its programme. To this end it is suggested that one expert be furnished from the Church in Germany, one from Sweden, one from Great Britain, and one from America.

   Mr. Thélin, the French Secretary, who is now representing the Churches on the International Labour Office in Geneva, has been offered by its Director for the service of the Continuation Committee, and will be able to act as collaborator and representative at Geneva.

6. It is agreed that the cost of the Institute and Bureau for the first year be kept as low as possible, and in any case shall not exceed £2,000.

7. It is proposed that the Commission which presents this Report remain as an advisory body in the Institute and Bureau, but that Dr. Keller and the entire staff, together with the plan and work of the Institute and Bureau, shall be under the supervision of the Executive Committee, to which Dr. Keller will make reports and through this Committee to the members of the Continuation Committee.

8. It is proposed that there be created a Board of Corresponding Members selected from those countries represented in the Life and Work Movement. These persons should be able to contribute service and information and be thoroughly informed in regard to social work and industrial questions, especially as these matters relate to the Churches.

   The delegates will be asked to propose names of suitable persons to be considered from their respective countries.

9 This foregoing suggested arrangement in regard to the Institute and Bureau is to be made for the term of one year, and at the end of that time its Executive Secretary will report to the Continuation Committee through the Executive Committee, and, based on the year's experience, a complete organization of the Institute and Bureau will be effected.

10. In order that the work may be forwarded, it will be necessary for its Executive Secretary to acquire information from the groups in the various countries interested in the Life and Work Movement, and to carry on an extensive correspondence with the Churches, and to associate with himself men and women active in the various lines of social service.

11. Finally, it is proposed that the suggestions, as outlined in this plan, be put into operation immediately.

12. If means should be available at an earlier date, the Executive Committee is authorised to develop the Institute, and take such steps as it would deem useful before the Continuation Committee will meet.

Prof. Titius, the Chairman of the Commission, approved the Report, but asked that arrangements be made at once for the publication of an International Review, the first issue to appear on January 1st, 1927.

The Rt. Rev. Bishop Ammundsen suggested that, for good and sufficient reasons, the title proposed for Dr. Keller be changed from "Executive Secretary for Social Service" to "General Secretary for Social Service."

Dr. Keller asked that his reservations, proposed before the Executive Committee, be examined and reported upon by that Committee.

His Grace the Archbishop of Dublin raised the question of financial obligations regarding the Institute.

The Lord Bishop of Winchester suggested that this matter be discussed at length.

Dr. K. T. Paul said we should have faith enough to move ahead in this question, and declared that the whole non-Christian world would look with interest to such an advance step as this proposed.

Dr. Garvie, the Lord Bishop of Winchester, the Lord Bishop of Lichfield, Dr. Parkes Cadman, and Prälat Schoell spoke in favour of the proposal.

M. le Pasteur Gounelle reported for the **Commission on "Co-operation with Labour."** In this Report it was suggested that the Commission on the Institute and Research Bureau and the Commission on Labour be merged, and that the latter act as a sub-committee with the help of a group of experts on labour problems in the various countries, who will collaborate in the work to be done and will have special interest in any responsibility for keeping up a real liaison with the International Labour Bureau at Geneva. By vote the Report was accepted, and Dr. Siegmund-Schultze and Rev. Malcolm Spencer were added to the Commission. The request that further members be added was referred to the Executive Committee.

It was unanimously **voted** that the Report of the Commission on the Institute and Research Bureau be passed, with the addition of paragraph **12.**

It was **voted** to add Prof. Beth, of Austria, and Bishop Cannon, of America, to the membership of the Commission on the Social Institute and Bureau.

Dr. S. Parkes Cadman moved that Dr. Atkinson be elected as General Secretary, to have total executive responsibility for the Continuation Committee, the Executive Committee, sub-committees and their work, and that Dr. Keller be elected as General Secretary for Social Service, with responsibility for the Institute and Research Bureau alone.

This was passed by the vote of the Committee.

Delegates sang together from "Communio" hymn 42, "O dass doch bald."

Prayer and Benediction were pronounced by the Rt. Rev. Bishop of Saxony, Dr. Ihmels.

The Chairman then adjourned the meeting at 5 p.m., to meet again at 9.30 a.m., August 28th.

FOURTH SESSION.

THE Continuation Committee was called to order at 9.30 a.m., Saturday, August 28th, 1926, by the Chairman, His Grace the Archbishop of Upsala.

Delegates sang together from "Communio" hymn 4, "Holy, Holy, Holy."

Scripture was read and prayer offered by Dr. K. T. Paul.

The Minutes of the Second and Third Sessions were read and approved by vote.

It was voted that Prof. Zilka be elected as the substitute of Bishop Ravasz on the Executive Committee.

It was voted that His Excellency Stephan von Ugron be recognised as a member of the Continuation Committee in place of Bishop Nagy, deceased, and that Dr. Walbaum be recognised as his substitute.

Bishop Ihmels then spoke in support of Dr. Titius's plan for the publication of an International Review, and His Grace the Metropolitan of Transylvania and the Lord Bishop of Winchester also spoke on this subject.

The Committee received the following resolution, which was read by the Chairman, and it was voted that : The matter of publication be referred to a Sub-Committee composed of : Dean of Canterbury, Prof. Titius (Convener), Bishop Ammundsen, Dr. Boynton, Archbishop Germanos, Prof. Zilka, two Secretaries and Dr. Choisy, who will discuss the whole question and report on Monday morning.

Prof. Zilka said the matter must be considered under two heads : (1) Financial, (2) Personnel, and that the Sub-Committee should produce the Review as soon as possible.

Prof. Alivisatos said the need for a beginning was very great, specially for those countries not familiar with these Movements. He was not troubled about the sale, and thought it was well assured, and hoped we should not hesitate to publish as soon as possible.

The Resolution was accepted.

Dr. Choisy reported on the Protection of Native Races as follows :—

The Continuation Committee received a communication from the International Bureau for the Defence of Aborigines, proposing that the Committee avail itself of the services of the Bureau in dealing with "abuses and injustices witnessed by missionaries," and inquiring whether the Committee could make an annual subscription towards the expense of maintaining the Bureau.

The General Secretary was instructed to reply that the Committee is warmly sympathetic with the objects of the Bureau to aid in securing just

and humane treatment for aboriginal peoples. The Committee has not received information from missionaries on the subject because missionaries and their supporting " Home Societies " have facilities of their own for dealing with such matters, either directly with the authorities in the fields concerned, or through agencies which they and their " Home Societies " have constituted, and which have had large experience in handling them from the viewpoint of the Christian principles which the Missionary enterprise represents.

The Committee has no doubt that the Bureau is already in touch with the chief of these agencies, the International Missionary Council in London. The Committee regrets that it is not in a position to make financial grants to other organizations, however excellent they may be, the Committee having no funds except the small sums that it seeks for its own expenses.

The Committee then took up consideration of the **Question of making Life and Work more effective** in the various countries.

Dr. Kapler spoke for Central Europe of the great interest shown in Germany in the Life and Work Conference. Much had been written and great hope was entertained for the future of Life and Work. There was no need in Germany for special organs of propaganda as this was cared for by the Churches and their Federation. What is true of Germany in this matter is also true of Switzerland.

The Rt. Rev. Bishop Ammundsen gave a review of the great effect of the Stockholm Conference in all Scandinavian countries. There had been some criticism, but on the whole the Churches support the Movement. He made two suggestions regarding propaganda :—

1. Great care should be exercised in future publications.
2. Care should be taken to keep the practical work in close and sympathetic union with the spiritual life of individuals in the various Churches.

Prof. Henri Monnier, reporting for France, told of the lively interest in his country aroused by the Stockholm Conference, mentioning that many articles had appeared in the Press. There had been some opposition, but practically all people, even the Roman Catholics, had been deeply impressed by the Conference and its accomplishments.

By vote the Committee then took up the **Question of War Guilt.** Dr. Garvie, in presenting the Report which follows, and is included in these Minutes, gave an account of the labours of his Commission and the Sub-Committees, and pleaded earnestly for acceptance of the Report :—

The following letter has been received by the Continuation Committee from the German Delegation :—

STOCKHOLM, 29*th August*, 1925.

To the Continuation Committee of the Universal Christian Conference on Life and Work.

" On behalf of the German Delegation to the Stockholm World Conference I desire herewith to bring the following matter under the notice of the Continuation Committee.

"The German Delegates cannot leave Stockholm without having performed an important duty. When it was made known in Germany that the German Evangelical Church Federation intended to take part in the World Conference by sending official representatives to the same, one thing was expected of us by our Churches. In the most fervent and stirring terms they expressed the desire that we, in Stockholm, should bring forward a question which, as long as it remains undecided throughout Christendom, must ever weigh heavily on our souls, and render co-operative ecumenical work unspeakably difficult. It is the question of the War Guilt.

"The necessity for an unreserved, sweeping elucidation of this question is also felt by us to be a serious matter of conscience. To us, as to our Church people, it is paramountly a question of truth and equity. Nevertheless, we unanimously refrained from bringing up the question as long as the deliberations of the Conference lasted. First of all, it would have been technically an impossibility to treat of this question in detail at a Conference already too much occupied with the discussion of many other important matters. A mere formal protest against the War Guilt being laid on Germany's shoulders would have been, moreover, superfluous, since all the world knows that the German Nation decisively refuses this imputation. And, again, thanks to prominent searchers after truth in many Christian lands, we are finding an ever-increasing support in our refusal to be burdened with the War Guilt. A mere protest would also have disturbed that feeling of concord so earnestly aimed at by the delegates from all the countries represented at the Conference, and certainly would have been a hindrance to its great work, without furthering the cause in any way

"The German Delegates desire thus to inform the Continuation Committee of their attitude and motives as well as to express their earnest Christian conviction, which is, moreover, shared by the whole of Evangelical Germany, that an elucidation of the War Guilt Question is morally a task of paramount importance. It is not only important in itself, but it appears unavoidable and imperative in consideration of the future ecumenical co-operative work of the Churches."

To the above letter the Continuation Committee, after careful consideration, gives the following reply :—

I.

"The Continuation Committee fervently desires to bind again the bonds which unite the different families of Christendom. It declares that Christians united in the communion of Jesus Christ do not make their mutual attitude dependent on official declarations recorded in diplomatic documents. In our religious assemblies of Christians individuals enjoy the same liberty, the same repect and

the same confidence as they share in the common bread at the table of the Lord in order to become one body.—(I Cor. x. 17.)

"The Continuation Committee therefore desires to bring into full light this supernatural fact that in our international reunions the cause of the Church of Jesus Christ, one and indivisible, becomes our common cause, a cause which cannot be interpreted as the cause of any particular State.

"In accordance with these principles, in which it solemnly renews the spirit of our Father, the Continuation Committee is glad to pronounce a brotherly word of peace which can scatter misunderstandings and heal moral wounds.

II.

"Although it abstains from dealing with any purely political issue, the Continuation Committee recognises that the purpose of the Stockholm Conference, the work of which it is continuing, involves certain common moral affirmations, fundamental axiomatic truths of the Kingdom of God. In accordance with these principles it on this occasion asserts without hesitation—

That truth must take first place, and that no interest, personal or social, should be opposed to it;

That respect for the pledged word should inspire Governments even as individuals;

That the right cannot be determined by war;

That no final moral judgment is necessarily established in political instruments;

That any confession imposed by force in any domain whatsoever remains without moral value and religious virtue.

"It declares as desirable that by all possible means of investigation, and without any restriction, all the responsibilities concerning the outbreak and the conduct of the war should be brought to light, in order that on these events there may be cast a sufficiently bright light to bring about universal agreement.

III.

"Finally, realising the wounds inflicted on the Body of Christ by this war waged against one another by Christian nations, the Continuation Committee urges as a paramount duty of the Christian Churches the proclamation of the magnanimity of God in the forgiveness of sin, the reconciliation of the world to Himself in Christ and His Cross, in order that the same Spirit may so transform the relations of the nations within Christendom toward one another that such a question as that with which the Continuation Committee has found itself under the necessity of dealing may never again arise.

"In closing this statement the Continuation Committee repudiates in advance any false conclusions which could in other circles be drawn from the present declaration. It declares that it does not conceal any political design, since it is purely moral and religious. Its sole endeavour is to feel and to act looking to the example of Christ, our Pattern and our Saviour."

By this declaration the Continuation Committee regards the subject raised by the German Delegation as duly dealt with.

Prof. Wilfred Monod supported Dr. Garvie, and gave a statement of his own position.

Dr. Kapler stated he hoped very much that the Report would be adopted.

The Rt. Rev. the Lord Bishop of Winchester favoured the adoption, although he would have preferred that this subject should not have been discussed at all.

The Rt. Rev. Bishop Ostenfeld asked that the vote be deferred until Monday morning.

Dr. Deissmann urged that the Report be accepted at once.

Prof. Brun stated that, while he in principle agreed with Bishop Ostenfeld's request for delay, in this exceptional case he would not claim the right to this procedure and delay the vote.

Prof. Henri Monnier asked that Prof. Wilfred Monod's speech be translated into English, and then the Chairman called attention to the fact that, when Prof. Monod finished speaking, he asked if a translation was desired, and, not hearing anyone express such a desire, he passed on to the further consideration of the Report.

Dr. Zilka endorsed the request of Bishop Ostenfeld for delay.

The General Secretary then stated that he felt certain that the American delegation would favour the immediate adoption of the Report since it dealt not with political, scientific or historical matters, but with the spiritual factors which belong to the peculiar realm of the Church. He further stated that in his judgment the Report should be accepted now.

Bishop Ostenfeld then withdrew his request for delay until Monday, and Prof. Monod moved the following preface to the Report :—

"The Committee, having heard the speeches of Dr. Garvie, Prof. Monod and Dr. Kapler, makes the following reply."

The Bishop of Winchester moved that the Committee should vote solely upon the Report without prefaces, amendments or other changes.

This motion was adopted with one dissentient.

The Chairman then put the original question, which was : "That the Report be adopted as presented by the Commission." It was adopted with what seemed to be an unanimous vote, as no vote was cast against the Report when the Chairman put the negative.

Dr. K. T. Paul moved that the Chairman ask for a show of hands of any who had purposely abstained from voting.

The motion was put by the Chairman just as His Grace the Archbishop of Dublin intervened by raising a doubt as to the propriety of Dr. Paul's motion.

No further vote was taken.

Delegates sang together from "Communio" hymn 45, "O, du som gav."

Prayer was offered by M. le Pasteur Jézéquel and Generalsuperintendent Zoellner.

It was voted to adjourn to meet again at 9.30 a.m. Monday, August 30th.

FIFTH SESSION.

THE Committee was called to order at 9.30 a.m., Monday, August 30th, by the Chairman, His Grace the Archbishop of Upsala.

The delegates sang together from "Communio" hymn 19, "Befiehl du deine Wege."

Scriptures were read and prayer offered by Prof. Aalders.

The Minutes of the last Session were read, and after discussion various passages were amended, and it was **voted** that the speeches made by Drs. Garvie, Monod and Kapler, in condensed form, be included in the Minutes and as part of the record of the discussion on War Guilt.

It was **voted** to accept the Minutes as seconded and amended.

Prof. Titius reported for the **Sub-Committee on an International Review** as follows :—

The Commission, composed of Prof. Titius as Convener, the Dean of Canterbury represented by Miss Gardner, Dr. Atkinson, Prof. Zilka, Dr. Garvie, Dr. Choisy, Dr. Boynton, Archbishop Germanos, Bishop Ammundsen, and Dr. Keller met to discuss the question of the Review, its financial basis, form, and possible content, and the date of the commencement of publication.

The Commission submitted the following recommendations, that—

1. The institution of a Review is desirable ;
2. A Commission should be formed composed of the present members, with the exception of Bishop Ammundsen, who would be represented by Bishop Billing, and of Dr. Choisy, who would be replaced by M. Gounelle, and with the addition of Mr. Basil Matthews, to make a careful study of the whole question ;
3. The different groups be asked by this Commission to state their attitude towards the problem ;
4. The Commission should report to the Executive Committee if and when it sees the conditions fulfilled for the beginning of the publication of such a Review ;
5. The Executive Committee should be given power to take the necessary action if and when it approves the recommendations of the Commission ;
6. It is further recommended that meanwhile steps should be taken to publish a smaller bulletin for the exchange of information.

These recommendations were accepted by the vote of the Committee.

Finance.

The Budget for the Institute was voted as follows :—

1. Publications	£200
2. Stenographer	£200
3. Incidentals	£50
4. Rent of Offices	£50
Total	£500

It was voted that the title for Dr. Keller be changed from General Secretary for Social Service to General Secretary for the International Social Institute.

Licentiat Stange presented a Budget, as proposed by the Special Committee on Finance appointed at Amsterdam, for the work of the Continuation Committee and its Commissions for the years 1926 to 1927, together with a plan for raising the money and showing the apportionments to be made for various causes and interests.

The Report follows :—

BUDGET.

1. Meetings of Commissions	10,000 Swiss Francs
2. Publications and Postage	5,000 ,, ,,
Total	15,000 = £600

The funds are to be raised by the Sections according to the following apportionments :—

America	5,000 Swiss Francs
Britain	5,000 ,, ,,
European	5,000 ,, ,,
Total	15,000 = £600

The apportionments for the use of the Commissions are suggested as follows :—

1. Institute and Bureau	£100
2. Text-books	£50
3. Theological Professors	£100
4. Co-operation with Youth	£50
5. Co-operation with Labour	£50

This Report was unanimously adopted, and each Section was earnestly requested to take up the question of providing these funds according to the above apportionments, and send them to the Treasurer as soon as possible in order that the Commissions may be able to go ahead with their work.

Voted to recommend to the Executive Committee that they consider ways and means of raising larger funds so as to provide some of the expenses of Sections IV and V of the Continuation Committee.

Voted that Dr. Atkinson, the General Secretary, be elected to serve as Treasurer of the Continuation Committee.

Voted that the Committee send their thanks to the American Section, the Church Peace Union, and the Central Relief Bureau for financial and secretarial assistance given to the Committee.

Voted that measures be taken to acquaint the Churches with the proceedings of this Committee and its plans for the future.

Voted to grant members of the Executive Committee the privilege of naming substitutes to represent them in any meeting when they cannot be present.

Voted that the four Presidents and the General Secretary and Secretaries of Sections be given authority to decide any matters that may require to be handled between the meetings of the Continuation Committee when it is not possible to call together the Executive Committee, such actions to be reviewed at the first meeting of the Executive Committee.

Upon the motion of Dr. Brun it was **voted** that the Executive Committee write a constitution, together with simple by-laws, for the guidance of the Continuation Committee and its work.

The following resolution, moved by Dr. Deissmann, was unanimously **voted** :—

> "In view of the fact that for the further co-operation of the Christian Churches statistics as authentic as possible are absolutely necessary, the Continuation Committee authorises the Archive Office in Upsala to continue its invaluable statistical work in co-operation with the statistical experts of other Churches, and to arrange for the publication of a very brief book of statistics of the Churches represented at the Stockholm Conference."

The following resolution, moved by Dr. Deissmann, was accepted, and referred to the Commission on Co-operation with Theological Professors and Teachers :—

> "In view of the fact that it would be of immense value for the advancement of unity among the Churches represented at the Stockholm Conference if throughout all congregations knowledge of other Churches was promoted, the Continuation Committee authorises the establishment of a Commission for this purpose, which will prepare and publish a popular 'Book of Ecumenical Testimonies,' in which the great witnesses to the Truth in each Church shall set forth their views in their most characteristic utterances, prayers, etc., under short biographical notes."

It was moved that an **International Christian Press Commission** be established. The following Resolution with names of members was passed :—

> "That an International Commission for the Christian Press shall be constituted by the Continuation Committee for the purpose of establishing between the principal organs of the Press of all countries and of all denominations a regular interchange of reviews, and so to promote fuller knowledge and more fraternal relations as far as possible.

Licentiat Hinderer (depute of Stockholm).
Prof. Zankoff.
Miss Lucy Gardner.
M. Elie Gounelle.
Dr. Siegmund-Schultze.
Dr. Adolf Deissmann.
Licentiat Stange.
Prof. Alivisatos.

The following Resolution relating to "Golden Rule Sunday" was adopted :—

> "We endorse and commend the observance of International Golden Rule Sunday as a practical expression of Christian philanthropy towards the under-privileged children of the world, and as a contribution toward international goodwill and world peace."

It was voted that M. Jézéquel be named as the representative of the Continuation Committee on the Committee on Co-operation with the International Institute of Intellectual Co-operation of the League of Nations.

It was voted that a Committee composed of the Chairman, Dr. Garvie, the Bishop of Lichfield, Bishop Ihmels, and Dr. Hjelt be named as a Committee to reply to the Dean of St. John the Divine in New York, in accordance with the action of the Executive Committee, regarding the recognition of a new day in the Christian Calendar to be known as "The Festival of the Kingdom of God." This reply was approved by His Grace Archbishop Germanos and is printed in the Appendix to these Minutes.

Miss Gardner gave a Report of the activities of the British Section in spreading the message of the Stockholm Conference. There had been close co-operation between the British Committee and the Copec Movement. Everywhere in England the effect and influence of the Conference had been good.

Dr. McClymont, reporting for Scotland, endorsed Miss Gardner's statement, and suggested that the Executive Committee should seek to secure representation on the Continuation Committee of Canada and Australia.

Prof. Miall Edwards reported for Wales, stating that the two delegates, who were present at Stockholm, had been trying to spread the spirit and facts about the Conference among the Churches, and that a wide interest had been created throughout the country.

Archbishop Germanos gave a brief survey of the wide effect of the Stockholm Conference in the various countries of the Eastern Orthodox Church, and told of the plans and efforts to make its influence and message effective.

Prof. Aalders told of the results of the Conference as seen in Holland, and of the hopes and plans for the future of the Movement.

Bishop Janoska and Prof. Zilka, speaking for Czecho-Slovakia, said that the influence in their country had been good, and that Stockholm was looked upon as a real step forward in the progress toward a better conception of the duty of the Churches. They also considered it a great encouragement to the Protestant Churches.

Generalsuperintendent Blau, of Poland, told of the help that the Stockholm Conference had been in his country.

The Chairman referred to the members of the Conference and others throughout the world who have written articles regarding the Conference.

Rev. J. E. Sawbridge asked for consideration of the question of establishing national centres of co-operative work and research, and of a more definite method of carrying out the ideals of Stockholm.

The Bishop of Winchester moved that the reports of the various countries be sent to Upsala to be placed in the Archives of the Conference. Motion carried.

It was voted that the letters to the correspondents for the Social Bureau be signed by the Chairman, the General Secretary and the General Secretary of the Social Institute, no letters being sent to the correspondents in the British Empire until later, when the British Committee has furnished a list of names for this purpose.

Dr. Deissmann reported for the **Commission on Co-operation between Theological Professors** as follows—this Report is added as a supplement to the earlier Report given to the Committee—

It was proposed to co-opt the following members representing the different countries in this Commission :—

1. Prof. F. Zilka.
2. Bishop Ammundsen, D.D.
3. Prof. Rahamägi, D.D.
4. Prof. Hjelt.
5. Prof. W. Monod.
6. Prof. Titius.
7. Prof. Aalders.
8. Prof. Brun.
9. Prof. E. Choisy.
10. Dr. Adolf Keller.
11. Bishop K. Küry.
12. Prof. D. Beth.
13. Principal Garvie.
14. Prof. Bartlet.
15. The Dean of Canterbury.
16. Prof. Curtis.
19. Dean Shailer Mathews.
20. The Metropolitan of Varsava.
21. Prof. Zankoff.
22. Prof. Alivisatos.
23. Bishop Ireneus.
24. Prof. Aulen.
25. Prof. Revesz, Debreczen.
26. Prof. Rostagno.
27. Bishop Irbe.
28. Archimandrite J. Scriban.
29. Bishop Makkai.
30. Prof. Seruda.
31. Prof. Glubokowskij.
32. Prof. Bulgakoff.
33. Prof. Miall Edwards.
34. Prof. W. A. Brown.
35. Bishop Nuelsen.

The purpose of this Commission should be to further co-operation between the theological professors and faculties. This could be done by general and regional conferences, by recommendation to travelling professors and students, by making provision for introducing students in foreign countries and for making inquiries in libraries.

1. It is recommended that a book of ecumenical testimonies be published containing the best of religious literature from different countries.
2. It is proposed to further the exchange of professors between the different countries, which could be best done by co-operation with the European Central Bureau which already cares for such work.
3. The Commission proposes to appoint trustees in all the theological faculties, and to interest these faculties in the work of co-operation in this field.
4. It is proposed to recommend the introduction of courses on International Church Life and problems of Ecumenical Christianity into the programme of the theological faculties.

The Metropolitan of Sophia brought up the question of the persecution of the Orthodox Churches, and of the effects of Bolshevism on Youth.

The Archbishop of Dublin supported the Metropolitan, but expressed himself as being in considerable doubt as to how these questions can be handled by the Committee.

Dr. Simons thought that an answer should be made, but was uncertain as to how such action could wisely be made effective.

The Metropolitan of Transylvania pointed out that it is a serious situation, and suggested that a Sub-Committee be appointed to deal with it.

Bishop Ammundsen stated that it seemed to him to be an important matter, and moved that the matter be referred to the World Alliance.

Prof. Alivisatos suggested that the Report be brought before the next meeting of the Continuation Committee.

It was moved from the Chair that, "It is the sense of this Committee, which is moved by profound sympathy for the sufferings of the Church in Russia, that that part of the statement of the Metropolitan referring to the Russian Church be sent as a special communication from the Committee to all its members for consideration and action by their respective Churches"; and, secondly, that it be referred to the World Alliance for its action.

Prof. Zankoff supported the proposal with the additional motion that the matter be referred to the Executive Committee for its consideration.

This amendment was accepted, and the motion was passed unanimously.

It was **voted** that a report of the proceedings of this Conference be prepared for the Press by a committee composed of Drs. Keller, Stange and Monnier.

The official notices were given by Dr. Keller.

The Bishop of Winchester moved a vote of warmest thanks and deepest gratitude to the following :—

1. The Swiss Government for the use of the Parliament House and other courtesies extended to the Committee.
2. The Swiss Church Federation.
3. To Dr. Keller.
4. The authorities of the Churches in Berne and the local committee.
5. The friends and sisters of the Deaconess House and Pastor Frey.

The motion was seconded by the Metropolitan of Sofia, Dr. Garvie and Dr. Kapler, and was then **voted** with enthusiasm.

Dr. Kapler moved a vote of thanks to the Archbishop of Upsala for presiding over the meetings of the Committee. The vote was seconded and put by Dr. Garvie, and carried.

After closing remarks and a reply to the above vote of thanks from the Chairman, the Committee **voted** to adjourn to meet in England during the summer of 1927, the selection of the exact date and place of meeting being left to the Chairman and General Secretary.

Prayer was offered by Dr. Garvie.

Delegates joined in singing from "Communio" hymn 2, "Vexilla Regis."

Benediction was said by Archbishop Germanos.

NATHAN SÖDERBLOM, *Chairman.*

HENRY A. ATKINSON, *General Secretary.*

APPENDIX I.

Speeches on War Guilt.

By Dr. A. E. Garvie.

(*A Summary.*)

In introducing this statement I shall be as brief as I can. On most matters I should hesitate to ask that there should not be any discussion ; but this subject is so beset with difficulties, and the treatment of it needs to be so delicate, that I do venture to ask that, if each man's conscience allows, the statement should be accepted as it is. Many hours have been spent in correspondence and discussion in its preparation ; and imperfect as it is, it is the best that could be done under the conditions. The terms had to be adjusted to the differences of three languages. There has not been any compromise of principles, but a conciliation of convictions. Any attempt at amendment here might involve the serious risk of undoing what with so great labour has been done.

At Amsterdam the Executive Committee appointed a Sub-Committee, consisting of Dr. Kapler, M. Jézéquel, and myself, to draft a statement as a reply to the letter of the German delegation. That statement was committed to the members for necessary consultation with others who were interested ; but no agreement was reached. A new attempt had to be made here in Berne by the Sub-Committee enlarged by the addition of M. Wilfred Monod and Dr. Deissmann. A statement was submitted to the Executive on Wednesday, and generally approved ; but difficulties arose about the translation of the original English text, and only yesterday was agreement reached on the text in the three languages. I regret that you have not had this statement earlier, but assure you that the Sub-Committee has done all it could do to get the result of their efforts into your hands as soon as possible.

The statement consists of three parts. In the first part the essential unity of all believers in Christ is asserted, as the reason why in their fellowship with one another, and their working together they may and can rise above all that in other than the spiritual sphere may divide them from one another. Differences of nationality even can be transcended, and so conflicts arising from these differences can be reconciled in the common life in the Spirit of God.

In the second part the application of the Christian principles, which believers hold in common, to the concrete situation with which this statement deals, is given in detail ; yet in so general terms as not to limit that application to this occasion alone. What had to be avoided was any incursion into politics, while asserting the laws of the Kingdom of God, which even there can be made practicable.

To the last part I personally attach the greatest importance. Here is indicated the motive which is alone potent enough to make possible for

believers the realization of their oneness in Jesus Christ, despite all obstacles which their historical situation may present. The spirit of human reconciliation has its source only in the reality of Divine reconciliation. The forgiven only know what it is to forgive, and how grace can ennoble nature to rise above itself to forgive. As it is in the Cross of Christ that God lays bare His heart towards sinful mankind, and at highest cost to Himself in the sacrifice endured by Christ, the only-begotten and well-beloved Son of God, forgives in judging sin, and thus saves from sin; so the forgiven and saved must share that Cross in their relations to one another; and, even when it costs most, must they learn to forgive as God forgives. If the love of Christ constrains, the greater the sacrifice the greater will be the satisfaction in making it. After a world-war with all it leaves behind of sad, and it may be even bitter, memories of wrongs inflicted and endured, what is supremely needed even by Christians is the vision of the reconciling Cross. May that vision come to each one of us now!

The occasion is too great for argument addressed to the intellect alone. We must all now yield our whole personality to the Spirit of God that in the act of human reconciliation to which we are now called we may offer to God Himself, Who is reconciling the world unto Himself in Christ, ourselves as a living sacrifice of obedience, homage and devotion. If the Churches here represented in this solemn hour thus share in their human reconciliation in the Divine reconciliation in the Cross, they too will share the power of the Risen Lord in greater fullness of light, and life and love for the service of the world in His name, and for His glory.

By Wilfred Monod (France).

Honoured brothers:

Kindly excuse my state of fatigue and emotion.

Veni creator spiritus,
Mentes tuorum visita;
Imple superna gratia,
Quae tu creasti pectora.

I had rather been silent; but silence, on such an occasion, would imply a lack of respect for an assembly which aspires to incarnate the ideal of "practical Christianity," the ideal of the prophets.

The French Delegation has the honour of representing among you the Huguenot Churches of the north of France, and, I add, the Protestant Churches of Belgium. . . . .

However, the burning memories of a too recent past do not cloud the Christian vision, and our delegation has come to Berne resolved not to countenance any steps forward which might injure the magnificent work of reconciliation started at Stockholm.

It is in the very name of this ideal that we have feared, concerning the sacred reunion now beginning among the Christian Churches, the possible repercussions of the letter written by the delegation of the German Churches.

Certainly, we wish ourselves that the most brilliant light may shine upon the entire history of the origins of the world war. But we feared lest a generous attitude might be diverted from its true significance, and used outside (I mean in other circles and in another mental atmosphere) for political ends, and especially to lend to this or that interpretation of a Treaty the moral and spiritual authority associated with our Conference.

We feared another misfortune of a still graver nature. You will permit me to say it (for one may express everything in a Christian assembly, the members of which, every Sunday, publicly confess their sins)—what a catastrophe it would be if our Assembly, whilst making use of the name of the Saviour who preached love, left the Lord in the background who preached justice. "Seek first the kingdom and the justice of God." To separate, even apparently, Love and Justice? One might as well divide *Jesus* and *Christ*.

What would be the good of so much effort to organize and strengthen Christianity to face the world, if it did not radiate, here below, as an incarnation of truth, purity, or more simply, eternal morality.

These were our anxieties. Well, honoured brothers, I venture to affirm that our apprehensions were—if not entirely—at least largely dissipated, after examining the very clear texts which are submitted for our approval.

My duty is, in fact, to point out to you the exact sense of the document which is placed before you. This is more than a *right*, it is a sacred *duty*: for one word of it could be diverted from its true meaning and exploited for ends contrary to our unanimous intentions, our Assembly would run the risk of turning loose grave evils, and the act perpetrated by us would be execrated by mankind.

The document is composed of three parts:

1. In the first, our Committee, impressed by a letter written by the delegation of the German Churches, sympathises with the grief expressed by our brothers; it is stirred by their twice-repeated declaration, that they will hardly be able to continue their collaboration in the œcumenical work, if they have the impression that they are dishonoured by a diplomatic document. To this the Committee replies that, in our Christian assemblies, all the disciples of Jesus Christ partake of His Mystical Body, and are all members one of another.

In the second paragraph of the first part, the Committee considers the objection that, if the "German Christians" feel at home amongst us as Christians, they experience nevertheless some embarrassment in that they belong to a nation which complains of being calumniated . . . Here the Committee refuses to tread upon ground which might lead it into a domain which it cannot enter. It does not wish to take up any of the formulated assertions in the letter from the delegation of the German Churches. It confines itself to quoting the maxim so often cited by our German brothers in the Stockholm Assembly: "Distinction must be made between Cæsar and God." The destinies of the Church as such unfold above the plane where the State dwells.

In the third paragraph, the Committee, after having safeguarded the principles of which we all here bear the sacred trust, cordially renews to our

German brothers the assurance that it tries to appreciate and share their spiritual burden.

2. In the second part, the Committee (now addressing itself to all the Churches of Christianity) adds, in some measure, a commentary to its Message of last year. It declares that its present attitude does not imply, on its part, any abandonment whatsoever of the fundamental question of a social Gospel: the Holy Will of God must be fulfilled on earth: "Thy Kingdom come."

That is why, in the second paragraph, the Committee speaking this time no longer to our German brothers, but with them, proclaims certain postulates which should regulate international relations, on the one hand, the axioms which, through universal respect of the given word, would render war impossible; on the other hand, the axioms which, for the re-establishment of normal relations between the nations, are of such a nature as to facilitate the necessary reconciliations and to purify an atmosphere poisoned with suspicions.

3. Finally, in the third part, the committee makes a double appeal, first of all to Christianity, and then to the world in general.

It reminds our Churches that the Divine source of Christian love springs inexhaustibly from the rock of Calvary.

We remind the world—which observes us without understanding our motives (for they belong to the supernatural order of charity)—that it is incapable of grasping our innermost incentives. It is for us to lead the world, and to conduct it towards the heights of the "unconventional Christian." And it is in vain that in various countries the world should try to make our present attitude serve for political or nationalistic aims; it is in vain that it should try to lead us into temptation; we should reply, as Jesus did to Simon Peter: "Get thee behind me, Satan: you do not know the things of God."

That is the authentic commentary on our document. It belongs to the history, ever new, of the "Imitatio Christi."

In short, we are unanimous, at Berne as at Stockholm, in expressing with firmness high general principles, immortal guardians of domestic, civic and international peace.

This text is submitted to us by a Committee formed of five members: one Anglo-Saxon, two German, and two French. It is the product of a great labour of the soul. The more they have worked together, the greater has grown their mutual esteem. The difficulties, the very crises, which have marked the progress of this Committee towards a solution acceptable to the conscience as well as to the heart, have assisted us to measure the depth of the abyss which still separates, and which inevitably separates, the divergent points of view. Never shall I forget my meeting with men like Dr. Kapler, Professor Deissmann, and Dr. Simons. I shall never forget that at certain moments eyes moistened with tears.

There is something pathetic in realising how souls which are equally sincere may clash without wishing it, may wound each other, and "scandalise the brother for whom Christ died." This is one of the most infernal consequences of the war.

But take courage, honoured brothers! If the Universal Christian Conference of Life and Work was born of the anguish of the world conflict, we will not leave this unhappy Moses to be carried away by the waters. On the contrary, he is destined to grow. That is why, like the elder sister, who, on the banks of the Nile, managed to find for the forsaken infant a maternal nurse, our Assembly leans to-day, with tenderness and faith, over the crying child; and the frail Moses, wrapped in our solicitude, will grow strong saved by our common care, and above all, by the grace of God, he will later on become a liberator, the constructor of the holy Ark.

Dear German colleagues, brothers in Jesus Christ, and sons of the Heavenly Father, without any *arrière pensée* towards you, we wish with all our souls that you may leave Berne with a fresh inspiration, capable of collaborating with increased strength in the common task of Christianity.

I conclude with a prayer of Franciscan origin. At Stockholm we regretted the absence of the Roman Church. Let us make it a place to-day, in the person of Francis of Assisi, the peacemaker:

"*Lord, make me an instrument of your peace; where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.*

"*O Divine Master, grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life.*" *Amen.*

By Dr. D. Kapler (Germany).

I had not intended to make any remarks on the statement of the Commission regarding the War Guilt Question.

But after the moving speech made by our French brother, a silence on the part of the German members might cause misunderstanding.

I cannot rise in my words to the spiritual and religious heights to which we were led by Dr. Garvie and the speaker who followed him. I am but a layman; it is neither my calling nor my particular gift to speak like a minister of the Gospel. Hence only a few simple words.

I shall not even touch upon the contents of the Resolution proposed by the Commission. The Resolution is clear and definitive—it requires no interpretation.

I should like only to say that what now lies before you is the result of long, complicated, and often-renewed deliberations, in which in the most earnest endeavour to find out the truth, yet in a most brotherly spirit, a solution was sought for which all of us could accept without straining their consciences and without bitterness, a solution which did not admit the idea of victors or of vanquished. For this purpose wishes and doubts were sacrificed on both sides.

You will believe me that my German friends and myself are feeling deeply the great—almost religious—significance of this present hour. These days which we spent, under the presidency of the venerable Dr. Garvie, in

deliberation with our French brethren will never be forgotten. May God grant that these days may not fail in results, but bring forth fruitful seeds for better times in the future! So I hope that this momentous hour will be crowned, by the resolution of this august Assembly, in such a way that it may be a lasting blessing for our common work, for our œcumenical communion, for the whole of suffering and torn mankind.

I said a few moments ago that it is not given to me to lift this meeting to such spiritual heights as the two speakers who have addressed you before me. Yet it is granted to us Christians to supply our spiritual poverty from a never-failing source. So allow me to finish with a word from the Holy Scriptures (Col. iii. 12–15) :—

> "Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, humility, meekness, long-suffering : forbearing one another, and forgiving each other, if any man have a complaint against any : even as the Lord forgave you, so also do ye : and above all these things put on love, which is the bond of perfectness. And let the peace of Christ rule in your hearts, to the which also ye were called in one body : and be ye thankful."

APPENDIX II.

Proposal for New Church Festival.

THE Continuation Committee agrees with the proposal made by the Executive Committee, and having asked

The Lord Bishop of Lichfield	Professor Hjelt
S. Magnificenz Bishop D. Ihmels	His Grace the Archbishop
Principal A. E. Garvie	of Upsala

to formulate a reply the following answer is to be sent :—

In a letter addressed to the Continuation Committee on Life and Work, and in a sermon preached on April 18, 1926, the Dean of St. John the Divine in New York recommends the observance of a Sunday in every year as the Festival of the Kingdom of Christ. It is well known that the Pope has lately appointed the last Sunday in October to be so observed in the Roman Catholic Church. The Dean of St. John the Divine requests this Committee to consider the matter, and to indicate which Sunday would most appropriately serve as a day for emphasis on the rule of Christ.

The Kingdom of God and the reign of Him whom He did send, have always been at the heart of our Christian Faith and will always remain so. In the last generation the Christian Student Movement has rendered the whole Church a valuable service by making the kingship of Christ its watchword. And the revival known as the fellowship in Life and Work is due to an increasing conviction of the vital importance of the Kingdom of God as proclaimed by Our Lord.

It is not possible for us to make Christ King. He is King. God hath made Him both Lord (Kyrios) and Christ (Acts ii. 36). "Him did God exalt with His right hand to be a prince (Archegos) and a Saviour" (Acts v. 31). But "non adhuc regnat hoc regnum." When our Lord bids us (Matt. vi. 33) "Seek the Kingdom of God and His righteousness" as our primary aim He calls us to be His fellow-workers (I. Cor. iii. 9) to serve Him with all our being, to make His kingdom of Love known to men, and to apply the principles of that Kingdom to Life and Work.

When it comes to the question of appointing a day for the observance of this great conception, after due deliberation we agree that the Life and Work organization lacks the authority to make such a recommendation interfering with the existing custom and order in the Church. Further, we doubt whether such a Church Festival is required, since in our preaching and religious instruction the Lordship of Christ has always been central. He Himself testified, "I am a King" (John xviii. 37).

But His Kingship so little agreed with the expectations of His people that He became an offence. Yet He reigned from the Cross, and when He had been "obedient unto death, yea, the death of the Cross," "God highly exalted Him and gave Him the Name that is above every name" (Phil. ii. 5, 11). It was the exalted Christ that gave and it is the exalted Christ that gives His royal gifts. In fact, the Christian Communions represented in Life and Work, that observe different seasons of fast and feasting, might plead that the whole course of the Christian year—Advent, Christmas, Epiphany, Passiontide, Palm Sunday, Good Friday, Easter, Ascension Day, Whit Sunday, Judgment Day—speaks of the progress of Christ through suffering to sovereignty and of the establishment of His Kingdom.

Above all, Ascension Day is the true festival of Christ as King. Its epistle tells how His disciples will receive power to be His witnesses. It points to the beginning of the new order when the Church shall receive power (Acts i. 8), the Power of that Holy Spirit in whose coming Christ comes (John xiv. 16, 18), and through that power be able to give its world-wide witness to His Kingdom of Love. The Gospel of the Day describes the Lord Jesus as sitting at the right hand of the Father (Mark xvi. 19). Christ shall abolish all rule and authority. He will conquer all other powers in our hearts and lives, in human societies and all human relations. "For He must reign, till He hath put all His enemies under His feet"—"God put all things in subjection under His feet." "Then cometh the end, when He shall deliver up the Kingdom to God even the Father" (I Cor. xv. 24–27).

It may well be urged that members of those Christian Communions in which Ascension Day is observed might on that day more faithfully and earnestly pray for that Kingdom, whose King they worship. And to all His fellow-workers whose duty it is to bear public testimony we recommend that Ascension Day be devoted to the proclamation of the Kingship of Christ, emphasizing more strongly and clearly the implications already latent in the day.

HENRY A. ATKINSON,
General Secretary.

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THE members of the Continuation Committee appointed by the Four Sections composing the Stockholm Conference are as follows (members from the Fifth Section to be added later) :—

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LONDON : PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
GREAT WINDMILL STREET, W.1, AND DUKE STREET, STAMFORD STREET, S.E.1.

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1071543778